## Arbor View High School Band Boosters Band Boosters Meeting Tuesday, September 19, 2017 6:30 PM

Call to Order

New Business:

- 1. Band Fees
  - a. All band fees should have been paid by September 15 for marching band. Please refer to the original fee sheet for payments or due date.
  - b. Students who are not caught up by November 15, 2017 will not be eligible to attend the fun trip at the end of the season provided by the band boosters.
- 2. Sponsorship
  - a. Thank you to everyone who has turned in sponsorship forms.
  - b. If you know of any business looking to sponsor the band please see Heidi Pikula or e-mail her at <a href="mailto:sponsorship@avhsbands.org">sponsorship@avhsbands.org</a>.
- 3. Fundraising
  - a. Scrip
    - i. Money goes to general fund for this fundraiser.
    - ii. See attached order list to order through Gina.
    - iii. Orders will be placed each Wednesday at 9:00 AM so that cards are here for the weekend.
  - b. Panda Express Night October 6
  - c. Sherwood Forrest Look for more information soon
  - d. Gold Canyon Candles Starting October 9 20. Final collection October 23
- 4. Events
  - a. Parent Preview September 22
    - i. Tickets are \$8 each for the dinner portion
    - ii. 5:00 PM dinner for students
    - iii. 5:30 PM dinner for spectators
    - iv. 7:00 PM Bingo
    - v. 7:30 Students to football field
    - vi. Silent auction baskets will be available! Cash, Check or Credit Card!!
  - b. Competitions
    - i. Competitions are from morning to night time Look for itinerary for basic in the coming days.
    - ii. October 7 Basic High School (Henderson Band fest)
    - iii. October 21 Clark High School (Tournament on the Turf)
    - iv. October 28 Sam Boyd Stadium (WBA Regional)
    - v. November 4 Desert Hills High School, St. George, Utah (Bands of America Regional)
    - vi. November 11 Sierra Vista High School (MBOS Championships)
  - c. November 18 Fun Trip!
    - i. Six Flags Magic Mountain Valencia, California
    - ii. Day trip for all students that are paid in full for marching band

- 5. Hawaii
  - a. Deadline for deposits is October 2.
  - b. If you do not get the emails relating to this trip, please see Harrison for details.
- 6. Volunteers
  - a. Preview night setup 3:00 PM Cafeteria
  - b. Concessions 9/27, 9/28, 10/12, 10/13
  - c. 8<sup>th</sup> Grade Night 10/13 (Dinner for students)
  - d. Truck Races 9/30/17 LAST SPEEDWAY EVENT FOR 2017
- 7. Uniforms
  - a. Some pieces of spandex have yet to arrive yet, due to shipping from Under Armor
  - b. All students should have black spandex and long socks for marching band uniforms.
  - c. Please see Teresa Easter to pickup uniform shoes and spandex if it has arrived.
- 8. Questions
- 9. Meeting Adjourned
- 10. Next Booster Meeting: October 10